



**ROBERT BENTLEY**  
Governor

## State of Alabama Department of Human Resources

S. Gordon Persons Building  
50 Ripley Street  
P.O. Box 304000  
Montgomery, Alabama 36130  
334.242.1310  
[www.dhr.alabama.gov](http://www.dhr.alabama.gov)



**NANCY T. BUCKNER**  
Commissioner

### ANNOUNCEMENT

June 14, 2016

**THE STATE OF ALABAMA DEPARTMENT OF HUMAN RESOURCES (DHR) WILL RELEASE A REQUEST FOR PROPOSALS (RFP) FOR THE EMPLOYMENT AND TRAINING PROGRAM-SOUTH ON THURSDAY, JUNE 16, 2016.**

The ALABAMA DEPARTMENT OF HUMAN RESOURCES, (hereinafter referred to as “the Department”) seeks qualified vendor to provide services through the *Employment and Training Program-South* to recipients of food assistance benefits that are ages 18-49. These services will be provided in the following counties: **Baldwin, Choctaw, Clarke, Conecuh, Escambia, Mobile, Monroe, and Washington** through the local county Departments of Human Resources offices. The purpose of this program is to improve the employability of this population through training and education, and to assist them in obtaining employment to improve their economic circumstances. Services provided through the *Employment and Training Program-South* must include, but are not limited to: job training, education and support services, volunteer opportunities and paid employment opportunities. A more complete description of the services and eligibility requirements for participants is provided in *Section 3, Scope of Project*. Proposals submitted in response to this solicitation must comply with the instructions and procedures described in the procurement document.

An electronic copy of the RFP will be available by 5:00 p.m. on Thursday, June 16, 2016. To access the RFP log onto the Department’s website ([www.dhr.alabama.gov](http://www.dhr.alabama.gov)), then click on the RFP link for *Employment and Training Program-South* under ANNOUNCEMENTS, or click on Requests for Proposals under QUICK LINKS, then click on the RFP link for *Employment and Training Program-South*.

The initial contract term is for a period of one (1) year beginning **October 01, 2016** and ending **September 30, 2018**. Renewals of the contract, as agreed upon by both parties, may be made at **one (1)** year intervals, or any interval that is advantageous to the Department, not to exceed a total of **three (3)** years, at the option of the Department. ***Selected vendors must be fully operational on Saturday, October 01, 2016.***

If you are unable to access the RFP after its release using the afore-mentioned information, immediately notify Vicki Cooper-Robinson ([vicki.robinson@dhr.alabama.gov](mailto:vicki.robinson@dhr.alabama.gov)) via email.

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